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### 1. INTRODUCTION

PROJECT TITLE:		
PROJECT DESCRIPTION:		

# 2. OBJECTIVES OF THE PROJECT

The project demonstrates it meets a number of the following key objectives.

- Addresses a significant need within the community
- Directly results in an increase in participation
- Encourages and accommodates multi-purpose usage
- Promotes inclusive leisure opportunities and considers universal access.
- Incorporates environmentally sustainable initiatives
- Is supported by the club(s) respective governing body/association



#### **Project Innovation**

Highlight how the project encourages innovative approaches to address items including risk management, nclusive design, multi-purpose use and environmental sustainability.				
	•			

#### **Project Support**

Please provide details of how the project is strategically supported by other local or regional plans and/or State Sporting Associations/Peak Bodies planning. Please ensure any relevant letters of support are attached.



## 3. PROJECT PRIORITY & EVALUATION

### 3.1 PROJECT PRIORITY – WHY IS IT NEEDED?

Attach supporting documents

#### 3.2 EVALUATION CRITERIA

In the evaluation of a project, consider how the proposed project meets the following principles:

- Leisure and sport priorities;
- Different motivations and needs;
- Addressing barriers to being active;
- · Partnerships;
- Planning facilities



## 4. OTHER CONSIDERATIONS

•	Where applicable, sufficient evidence of proposed Club financing for the project must be provided
	(ie: Bank Account Statement, Bank Guarantee etc.).

<ul> <li>Does the proposed project fit within the local Council's 5-year Capital Works Program?</li> </ul>					

Attach supporting documents

# **5. PROPOSED PROJECT TIMELINE**

An indicative timeframe for the development of the project:

Stage Description	Projected Milestone	Project Date



### **6. FURTHER INFORMATION**

**Project Development Supporting documents:** 

- Design drawings
- Photos
- Quotations
- Letters of support
- Other (please specify)

### 7. RELATED DOCUMENTS

Club Annual Report including financial statement from last AGM.



### **SECTION 1: CLUB DETAILS**

Organisation/Club					
Name					
Postal Address					
Suburb/Town				Postcode	
Principal Contact					
Name					
Position at Club					
Telephone (BH)				(AH)	
Mobile					
Email Address					
Club Information					
Is your organisation incorporated?	Yes 🗖	No 🗖	Incorporation Number	n	
ABN Number					
Is your organisation registered for GST?	Yes 🗖	No 🗖			



Club Participation Deta	ils			
Number of teams		Partic		npetition: rs and growth over
# Male		the past 5 years:		
# Female				
# Junior				
# Mini-Roos				
Reserve/Facility Details	s			
Name of Reserve				
Address				
Suburb/Town			Postcode	
Co-Tenants Details (leav	re blank if sole tenant)			
Club Name	Contact Name	Telephor	ne	<b>Email Address</b>



#### Other Important Details about the facility:

<b>9. PR</b>	OIEC	TDE	TAIL	S

#### **Ownership**

What is your organisation's tenure over the land?			
	Seasonal Tenancy Agreement		
	Lease/Licence		
	Other (please specify)		
Project Type	<b>:</b>		
	Pavilion upgrade/development eg female friendly facilities		
	Floodlighting upgrade/installation		
	Upgrading sports fields/playing surfaces		
	Upgrading practice/training facilities		
	Other (please specify)		



### **Site Location of Project**

	ow pictorial supporting information, highlighting where on the respective site the project ocated. Alternatively, please attach a site map indicating the exact location of the project
<b>Council Sta</b> Does the Pro	ndards  oject meet the local Council's Sporting Reserve & Facility Standards?
	Yes
	No
	If no, why?



## **10. FUNDING DETAILS**

### **Project Budget**

Please indicate the total cos	t of this project and th	ne anticipated sour	ces of funding.	
Total Cost				
\$				
How was this cost determin	ed?			
Quote (Please attach a copy	of quotation)			
Other (please specify)				
Funding sources				
Please indicate the total cos	t of this project and th	ne anticipated sour	ces of funding.	
Club Contribution	\$			
Council Funding Request	\$			
State Government	\$			
Federal Government	\$			
Other (e.g. sponsorship etc)	\$			
Please specify				
Amount requested from council	\$			

\$

**Total Funding** 



# 11. FURTHER INFORMATION

# FOOTBALL VICTORIA

Level 3, 436 St Kilda Road Melbourne Vic 3004 info@footballvictoria.com.au www.footballvictoria.com.au

